**Ministry of Higher Education and Scientific Research**

**Scientific Supervision and Scientific Evaluation Apparatus**

**Directorate of Quality Assurance and Academic Accreditation**

**Accreditation Department**

**Course description for ANALYSIS OF FINANCIAL STATEMENTS**

**/ /2024**

**Signature:**

**Signature:**

**Lecturer Name :Jumana H. Altemimi**

**Date:**

**Signature:**

**Head of Department Name:**

**Dr. Alham j. hameed**

**Date:**

**Course description for "Accounting Information System "**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Course Name: first course | | | | | | | | | | |
|  | | | | | | | | | | |
| 1. Course Code: | | | | | | | | | | |
|  | | | | | | | | | | |
| 1. Semester / Year: Semester | | | | | | | | | | |
|  | | | | | | | | | | |
| 1. Description Preparation Date: Interactive Lecture | | | | | | | | | | |
|  | | | | | | | | | | |
| 1. Available Attendance Forms: | | | | | | | | | | |
|  | | | | | | | | | | |
| 1. Number of Credit Hours (Total) / Number of Units (Total) | | | | | | | | | | |
|  | | | | | | | | | | |
| 1. Course administrator's name (mention all, if more than one name) | | | | | | | | | | |
| Name:  Email: | | | | | | | | | | |
| 1. Course Objectives | | | | | | | | | | |
| **Course Objectives** | | | | | **Introducing ANALYSIS OF FINANCIAL STATEMENTS and analysis tools** | | | | | |
| 1. Teaching and Learning Strategies | | | | | | | | | | |
| **Strategy** | | Interactive Lecture | | | | | | | | |
| 1. Course Structure | | | | | | | | | | |
| **Week** | **Hours** | | **Required Learning Outcomes** | **Unit or subject name** | | | **Learning method** | | **Evaluation method** | |
| Every week | 4 hours | |  |  | | | |  | |  |
| 1. Course Evaluation | | | | | | | | | | |
|  | | | | | | | | | | |
| 1. Learning and Teaching Resources | | | | | | | | | | |
| Required textbooks (curricular books, if any) | | | | | |  | | | | |
| Main references (sources) | | | | | | **ANALYSIS OF FINANCIAL STATEMENTS) Saoud J. Mashkour Alamry)** | | | | |
| Recommended books and references (scientific journals, reports...) | | | | | |  | | | | |
| Electronic References, Websites | | | | | |  | | | | |