**Course Description Form**

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| 1. Course Name: | | | | | | | | |
| **economic planning** | | | | | | | | |
| 1. Course Code: | | | | | | | | |
|  | | | | | | | | |
| 1. Semester / Year: | | | | | | | | |
| **Semester : 2023/2024** | | | | | | | | |
| 1. Description Preparation Date: | | | | | | | | |
| **28/ 3/ 2024** | | | | | | | | |
| 1. Available Attendance Forms: | | | | | | | | |
| **Attendance only** | | | | | | | | |
| 1. Number of Credit Hours (Total) / Number of Units (Total) | | | | | | | | |
| **The number of units is (2) , the total number of weeks is (15)** | | | | | | | | |
| 1. Course administrator's name (mention all, if more than one name) | | | | | | | | |
| **Adnan Habeeb Arooj AL- Hamedi** | | | | | | | | |
| 1. Course Objectives | | | | | | | | |
| **Course Objectives** | | | | * **How do you deal with economic problems .** * **Setting goals that serve economic development .** * **Addressing the problem of scarcity .** | | | | |
| 1. Teaching and Learning Strategies | | | | | | | | |
| **Strategy** | | economic planning provides students with integrated information on how to set goals to address economic problems . | | | | | | |
| 1. Course Structure | | | | | | | | |
| **Week** | **Hours** | | **Required Learning Outcomes** | | | **Unit or subject name** | **Learning method** | **Evaluation method** |
| 1 | 2 | | **Two hours in week** | | | **What is economic planning** |  |  |
| 2 | 2 | | **Two hours in week** | | | **The birth of economic planning** |  |  |
| 3 | 2 | | **Two hours in week** | | | **The difference between planning and other sciences** |  |  |
| 4 | 2 | | **Two hours in week** | | | **Objectives types and methods of planning** |  |  |
| 5 | 2 | | **Two hours in week** | | | **First monthly exam** |  |  |
| 6 | 2 | | **Two hours in week** | | | **Planning methods** |  |  |
| 7 | 2 | | **Two hours in week** | | | **Parallel planning** |  |  |
| 8 | 2 | | **Two hours in week** | | | **Product user tables** |  |  |
| 9 | 2 | | **Two hours in week** | | | **The second monthly exam** |  |  |
| 10 | 2 | | **Two hours in week** | | | **Application examples** |  |  |
| 11 | 2 | | **Two hours in week** | | | **Linear programming** |  |  |
| 12 | 2 | | **Two hours in week** | | | **Application examples** |  |  |
| 13 | 2 | | **Two hours in week** | | | **The third monthly exam** |  |  |
| 14 | 2 | | **Two hours in week** | | | **Investment planning** |  |  |
| 15 | 2 | | **Two hours in week** | | | **Consumption planning** |  |  |
| 1. Course Evaluation | | | | | | | | |
| Exams: **40** Degree. , Participation:**5** Degree , Attendance: **5** Degree ,  Total : **50** degree | | | | | | | | |
| 1. Learning and Teaching Resources | | | | | | | | |
| Required textbooks (curricular books, if any) | | | | | **fundamentals of economic planing** | | | |
| Main references (sources) | | | | | **economic planing for economic and social progress** | | | |
| Electronic References, Websites | | | | | **economic planing priniciples book** | | | |