**Course Description Form**

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| 1. Course Name:
 |
| **economic planning**   |
| 1. Course Code:
 |
|  |
| 1. Semester / Year:
 |
| **Semester : 2023/2024** |
| 1. Description Preparation Date:
 |
| **28/ 3/ 2024** |
| 1. Available Attendance Forms:
 |
| **Attendance only** |
| 1. Number of Credit Hours (Total) / Number of Units (Total)
 |
| **The number of units is (2) , the total number of weeks is (15)** |
| 1. Course administrator's name (mention all, if more than one name)
 |
| **Adnan Habeeb Arooj AL- Hamedi** |
| 1. Course Objectives
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| **Course Objectives** | * **How do you deal with economic problems .**
* **Setting goals that serve economic development .**
* **Addressing the problem of scarcity .**
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| 1. Teaching and Learning Strategies
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| **Strategy** | economic planning provides students with integrated information on how to set goals to address economic problems . |
| 1. Course Structure
 |
| **Week**  | **Hours**  | **Required Learning Outcomes**  | **Unit or subject name**  | **Learning method**  | **Evaluation method**  |
| 1 | 2 | **Two hours in week** | **What is economic planning** |  |  |
| 2 | 2 | **Two hours in week** | **The birth of economic planning** |  |  |
| 3 | 2 | **Two hours in week** | **The difference between planning and other sciences** |  |  |
| 4 | 2 | **Two hours in week** | **Objectives types and methods of planning** |  |  |
| 5 | 2 | **Two hours in week** | **First monthly exam** |  |  |
| 6 | 2 | **Two hours in week** | **Planning methods** |  |  |
| 7 | 2 | **Two hours in week** | **Parallel planning** |  |  |
| 8 | 2 | **Two hours in week** | **Product user tables** |  |  |
| 9 | 2 | **Two hours in week** | **The second monthly exam** |  |  |
| 10 | 2 | **Two hours in week** | **Application examples** |  |  |
| 11 | 2 | **Two hours in week** | **Linear programming** |  |  |
| 12 | 2 | **Two hours in week** | **Application examples** |  |  |
| 13 | 2 | **Two hours in week** | **The third monthly exam** |  |  |
| 14 | 2 | **Two hours in week** | **Investment planning** |  |  |
| 15 | 2 | **Two hours in week** | **Consumption planning** |  |  |
| 1. Course Evaluation
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| Exams: **40** Degree. , Participation:**5** Degree , Attendance: **5** Degree , Total : **50** degree |
| 1. Learning and Teaching Resources
 |
| Required textbooks (curricular books, if any) | **fundamentals of economic planing**  |
| Main references (sources) | **economic planing for economic and social progress** |
| Electronic References, Websites |  **economic planing priniciples book** |