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Measuring social values and standards of volunteers in gulf championship 25 for Students faculty of physical education and sports sciences

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Abstract

Researchers dealt with importance and role of social values and standards are essence and basis in interconnection of social construction, its organization, balance, and democracy. Research dealt with an analytical descriptive manner presenting concepts that explain values and social standards of volunteers in Gulf Championship 25 and its role in controlling and directing behavior of individuals and groups in general, n in detail. According to "his daily impressions in presenting current reality of values and standards in Iraqi society, and to highlight importance of research from following: Highlights importance represented by values and social standards of volunteers in Gulf 25 social championship in creating an integrated society that perpetuates social construction ties in Iraq. Explain positive social behaviors that lead to a decline in value behavior of Iraqi society with aim of revealing its sabotage and fighting its sabotage. Research problem appeared through absence of previous studies that dealt with values and standards for this important tournament in society and qualitative leap in level of values and social standards that no or research was studied by researcher found his problem in this study and analyzing its results. objectives of research were: statement of values and social standards of volunteers in Gulf 25 and therefore we achieve permanence of links of building, organization and social balance, to enhance and unity of society in Iraq researchers used descriptive approach in field survey style for its suitability. Researchers also followed all statistical procedures to build measures, and after that he applied research to research sample. After extracting results, researchers presented, analyzed and discussed results obtained and discussed by research, supported by scientific sources and logical interpretations. Most important recommendations were: scale to measure values and social standards of fans in Gulf Championship 25.

Keywords: Social values, standards of volunteers, championship 25, students college

Introduction

Social values and standards are important facts in social construction that are derived from social interaction, and scientists have agreed that y do standards or norms in directing behavior and achieving goals of individuals in daily lives. What values and standards confirm to a society is that human behavior is directed at a standard, that is, part of world of analysts and taboos in that society, had it not been for values and criteria that individual creates from his birth, it would become difficult to imagine any human behavior that it is a good, evil behavior or fair or unjust behavior, But not all patterns of behavior are based on values and standards as a rule for it, but only is a rule and a measure of behavior patterns that is product of culture of individual and society. Individuals actually embody social that is supposed to be valuable incentives, "emotional" and "cognitive" and its directives are values, cultural standards and social position related to objective conditions and subjective circumstances, research dealt in an analytical and descriptive research presentation of concepts that clarify social values and standards of volunteers in Gulf Championship 25 and its role in controlling and directing behavior Individuals and groups in general, a detailed "based" in its daily impressions in presenting current reality of values and standards in Iraqi society, and here importance of research is highlighted from following: a. Highlights importance represented by values and social standards of volunteers in Gulf 25 social championship in creating an integrated society that perpetuates social construction ties in Iraq. B. Explain positive social behaviors that lead to a decline in value behavior of Iraqi society with aim of revealing its sabotage and fighting its sabotage.

Research Problem

There is no doubt that importance and role of social values and standards are essence and basis in interconnection of social construction, its organization, balance and democracy, but because of urgent changes that occurred in Iraq and under circumstances of occupation and civil war, society has invaded new values characterized by a high degree of inconsistency and compatibility with what is it Difficulty in values in Iraqi society, in addition to this, sub -cultures struggled with mosaics of society among m, which caused multiple values and social standards and duplication, and social environment was prepared as a "assistant" factor, because patterns of social relations did not provide necessary factors and conditions that achieve happiness, well -being and reassurance For people, those that should have been achieved by human behavior that is consistent with standards that was set and marked by society, and formed a "integrated" "empty" system of conflicts and contradictions for centuries as a result of coherent values and standards, and looked at importance of Gulf Championship 25 and its qualitative leaps in level of values And social standards that no or research was studied

Research Aim

Explain values and social standards of volunteers in Gulf Championship 25 and thus achieve permanence of building links, organization and social balance, to enhance and unity of society in Iraq.

Research Fields

Human Field: Male and female students participating in volunteering in activities of 25 Gulf Championship, who number (50) volunteers.

Time Field: From 3/12/2022 To 17 3/2023.

Spatial Field: study halls of Faculty of Physical Education and Sports Science -Basra University.

Determining terminology

Values are unique, and linguistically linked to a resolution, which has several indications, including value of thing, its price, steadfastness, and textures, for integrity and moderation, system of matter and its mayors. Closest to

meaning of value is steadfastness, perpetrators and continuation of thing. As for convention, values are whole of purposes that people seek to achieve when y are in goodness sooner or later, or to loss when y have corruption sooner or later. Are rules on which human life is based and differs from animal life, as civilizations differ according to perception of? It has been mentioned in educational dictionary that y are important characteristics of psychological or social considerations, and y are generally facilities for behavior and work (Firas Hassan: 2017) ^[10].

Research methodology

Process of selecting curriculum followed by researchers is one of first tasks and procedures that it undertakes and through which it can collect data and information about topic of research and thus testing it and infection in its depths to obtain useful results of topic of research and this is called method of research followed, which can be defined as art of correct organization of series of ideas many in order to reveal truth, which is way researchers adopt in obtaining adequate and accurate information depicting social reality that affects all activities (Abdul Rahman Badawi: 1977) ^[6]. Descriptive studies contribute to adding real information about current situation of various phenomena (Muhammad Hassan Allawi & Osama Kamel Ratib: 1999) ^[12].

Research sample

Sample is part of society that is chosen according to special rules for society to represent a correct representation "(Al - Majeed Abdel Hamza & Egyptian Radam: 1989) ^[11]." And Aim that researcher set for his research and procedures he uses will determine nature of sample that he will choose "(Raysan Khouribet: 1987) ^[3] and as a result therefore, researchers chose two samples, first to build scale of values and social standards for volunteers and volunteers in Gulf Championship (25), and second to apply this measure to research sample and determining levels of it, which is as follows.

First- sample of construction of scale: It included a number of experts and specialists in sports sociology and a sample for volunteers and volunteers in Gulf Championship (25) in Basra Governorate.

Table 1: A number of experts and specialists in field of psychology, educational counseling and general and sports sociology, who numbered (8) experts and specialists, attached (1).

No	Expert name	specialization	college	University
1	Dr. Firas Hassan Abdel Hussein	Sports Sociology	College of Physical Education and Sports Sciences	Basrah university
2	Dr. Haider Ofi Ahmed	Sports Sociology	College of Physical Education and Sports Sciences	Basrah university
3	Dr. Abdul Kazim Jalil Hassan	Sports psychology	College of Physical Education and Sports Sciences	Basrah university
4	Dr. Qahtan Muhammad Houbar	Sports Sociology	College of Physical Education and Sports Sciences	University of Misan
5	Dr. Kazem Habib Abbas	Sports psychology	College of Physical Education and Sports Sciences	Basrah university
6	Dr. Haider Odeh Ahmed	Sports psychology	College of Physical Education and Sports Sciences	Basrah university
7	Dr. Najm Abbas Edm	Sports Sociology	College of Physical Education and Sports Sciences	Basrah university
8	M. Mohamed Abdel -Reda	Sports Sociology	College of Physical Education and Sports Sciences	University of Misan

A sample of values and social standards for volunteers and volunteers in Gulf Championship (25), which number (50) in order to conduct an exploratory experience.

Second: sample application of scale for a questionnaire: a sample of values and social standards for volunteers and volunteers in Gulf Championship (25), who number (50) with (25) volunteers and (25)) a volunteer from Basra Governorate.

Information collection methods and tools

1. Arab and foreign scientific sources.

2. Personal interviews with people with specialization and experience in field of study
3. Scale shown on research sample.
4. Assistant staff (Fourth stage students)
5. Pens of bullets
6. Electronic calculator

Steps to design scale and its field procedures

Preparing initial formula for scale: first steps of this scale prepare its initial form and researchers prepared through

survey scale table (1), which was presented to a number of experts and specialists in psychological and social field, which number (15) areas, paragraphs included each scale of (56), supplement (2) as follows:

1. **First axis:** Cooperation and number of its paragraphs
2. **Second axis:** Respect and number of its paragraphs
3. **Third axis:** Humility and number of its paragraphs
4. **Fourth axis:** Love of others and number of its paragraphs
5. **Fifth Axis:** Take responsibility and number of its paragraphs
6. **Sixth axis:** Honesty and number of its paragraphs
7. **Seventh axis:** Altruism and number of its paragraphs
8. **Eighth axis:** Achievement and number of its paragraphs
9. **Ninth axis:** Social communication and number of its paragraphs
10. **Tenth axis:** Social consensus and number of its paragraphs
11. **Eleventh axis:** Tolerance and number of its paragraphs
12. **Twelve axis:** Consultation
13. **Thirteenth Axis:** Obedience
14. **Fourteenth Axis:** Helping others
15. **Fifteenth axis:** Spirit of group and number of its paragraphs

Presentation of initial formula to experts

Researchers presented standard formulas in initial form to a number of experts and specialists in field of sports science and sports sociology, who numbered (8) tables (1), in order to show validity of paragraphs for purpose for which it was placed and modified some of m And formulated it correctly, and after expression of experts and specialists for opinion about paragraphs, it was agreed that paragraph that obtained percentage of an agreement is 100%, according to opinion of experts from answers of arbitrators about its validity, as it is able to measure values and social standards of volunteers and volunteers in Gulf Championship (25) in Basra Governorate and considers it to be considered researchers are a good paragraph at limits of this high percentage, and thus measurement formulas are ready for application to complete rest of procedures for preparing statistical scale.

Reconciliation experience: Researchers applied scales by conducting an exploratory experience on 1/3/2023 on a sample consisting of (10) volunteer students who were randomly chosen and excluded from main experience later, and aim of this was:

1. Identify difficulties and obstacles that researcher can face when conducting application of scale and knowing best way to work.
2. Ability of auxiliary work staff to accomplish his tasks correctly.
3. Level of difficulty faced by laboratory in understanding scale- in terms of formulation and guaranteed and extent of ability to answer vertebrae.
4. Learn about necessary time that testimony takes by clarifying instructions and conducting laboratory.
5. results of experiment were very encouraging due to students' rush towards answer, as researcher noticed existence of component of sample interaction with researcher if answer is fully answered.

Statistical analysis of paragraphs: Statistical analysis of paragraphs is a necessary step in building standards of personality, because logical analysis (experts and specialists)

may not reveal sincerity of paragraphs precisely. Sometimes it should be accompanied by this statistical analysis to know extent of paragraphs' ability to distinguish between respondent and its homogeneity with total degree of scale (EBEL: 1972 ^[15], as a result, researchers calculated discriminatory force of paragraphs after y applied scale to a sample of volunteers and n calculated total scale degree both, according to axes established.

Initial application of scale: Its content was on (11/3/2023), and researcher asked sample to observe each paragraph accurately and to mark it with a sign (√) in front of paragraph if it is clear and a sign (x) if paragraph is unclear. Researcher has put a number of instructions for answering scale, which included following.

1. Clarify way to answer sample.
2. Give an opportunity for sample members to inquire if re is a necessity for that.
3. Given enough time to sample members.

Results of this procedure showed that vertebrae of scale was clear to all members of sample.

Distinguished power

Discriminatory force means ability of paragraph to distinguish between people with higher levels and those with minimum levels of individuals in relation to feature of preparing its measurement (Scannel: 1975) ^[16]. researchers used his discrimination laboratory law, and after researchers completed application of statistical law after applying scale to a sample of volunteers and volunteers in Gulf Championship (25) in College of Physical Education and Sports Science in college (10) (were excluded in experiment Home), it became clear that re is no paragraph that is less than (0.40), which is a good standard for discrimination laboratories that can give accurate and correct results according to opinion of (Ebel: 1972) ^[15].

Calculating sincerity and stability of scale: factors of sincerity and stability of scale for standards and tests are among most important characteristics that must be available in psychological and social standards and whatever purpose of its use. In this regard, Allawi also confirms that, in order to use and apply standards and tests, it was necessary to provide scale quality court measurement process is as follows:

Validity of scale: apparent honesty is considered one of most important types of honesty required in building physical, psychological and social tests. Researchers have achieved this honesty through arbitration of experts and specialists for scale vertebrae and assertion that y represent paragraphs and phrases that evaluate and measure what was placed for it.

Calculating stability of scale: coefficient of stability is one of psychological characteristics that must be provided in psychological and social standards, and it is defined as consistency of results, and scale is considered fixed results in results when it is re-applied to individuals and under same conditions, (Muhammad Hassan Allawi & Muhammad Nasruddin: 2000.) ^[13] Experts and specialists who offered researchers on survey measurement on authority of idea of measuring values and social standards for volunteers and volunteers in Gulf Championship (25) for 100% of research experts. are several ways to calculate stability of scale, most important of which is method of re -testing. This method is to

apply scale to a sample of what players and thus re-apply it to same A sample of college students is (15) joint, and it became clear that value of correlation coefficient amounted to (0.79), and when compared to tabular value, it became clear that scale has a high stability factor and it indicates stability of value of total scale when applied more than once on members of research sample.

Application of scale: after researchers completed all procedures for building supplement scale (3), scale was applied as a sample of students for volunteers and volunteers in Gulf Championship (25) in College of Physical Education and Sports Science in Basra Governorate, which number (50) by (25) Volunteer and (25) volunteers from Basra Governorate

Statistical means: researchers used following statistical means: (Marwan Abdul Majeed, & Muhammad Jassim Al - Yasiri: 2001)^[14].

1. Weighted mathematical medium.
2. Standard deviation.
3. Percentage.
4. Centennial weight. (Ismail Hassan: 1972)^[1].
5. SPSS version (10).

Presenting, discussing and analyzing results

Display, analysis and discussion of results of social motivation measure to encourage Iraqi masses After researchers prepared special questionnaire for a measurement of social motives for phenomenon of encouraging Iraqi fans of Gulf Championship 25 in Basra Governorate, an appendix (1), applied it to a sample of male and female students of Faculty of Physical Education and Sports Sciences at Basra University who participated in encouraging 25 Gulf Championship (50) Encouraging and extracting degree of each student from research sample. Table (4) shows search sample levels distributed in (5) fields.

Table 2: Shows distribution of sample at levels of social motives for phenomenon of encouraging Iraqi fans of Gulf Championship 25 in Basra Governorate

No	Class	level of social motivation	Number	percentage %
1	168-148	very high	35	70%
2	147-127	high	14	28%
3	126-106	middle	1	2%
4	105-85	acceptable	0	0
5	84 - less	weak	0	0
Total			100	100%

From Table (4) it is clear that number of fans who got at level of (a very high motivation) was (35) and percentage reached (70%) of total research sample, while level of (a high motivation) was (14) and a percentage of (28%), followed by (medium motivation) and number of fans in it reached (1) and with a percentage of (2%), while level (acceptable motivation) and level of (weak motivation) did not record any result, and from this schedule we can distinguish following:

1. Research sample was greatly distributed between level of (a very high motivation and a high motivation) and number has reached (49), with a percentage of (98%).
2. Number of research sample who was placed within level of (medium motivation) (1), with a percentage of (2%).
3. As for level (acceptable) and level (weak), he did not get any percentage of research sample.

Discussion of results

In this, researchers explains that Iraqi society is based on a set of social values and standards that are in a state of permanent communication and have common goals and interests and one destiny. By permanent communication, we mean all links and interactions that occur between Iraqis, whatever nature, directly or indirect, permanent or temporary, emotional or Unpopular, cooperative or hostile. (Zainab Hashem: 2014)^[4] However, unit of individuals in groups, organizations, and integration of groups and organizations in a human group with a specific social and civilizational characteristic contributes to emergence of Iraqi society, development of its systems, goals, and work plans. So Iraqi society consists of individuals belonging to human groups such as families, schools, military units, factories, farms, bureaucratic circles, clubs, associations, etc., and se human groups are in a state of communication and interaction one, and each of se groups has structures, functions and goals that often consistent with nature of Iraqi society great is walking in his public line and adopts his philosophy and methods of life. researchers here refer to four basic elements: (People) group (Individuals) and homeland (Land on which people live) and social ties that link people of people and are essentially and in solidarity and unity It brings together sons of one society in order to confront dangers and challenges and reach upper goals to which individuals and groups aspire to. As for components of Iraqi society, Iraqi society consists of semi -groups that are a mass bloc that seeks to achieve certain goals and goals such as groups and social groups that consist of individuals who are characterized by certain economic and social conditions and data, or workers who intend to form a work union for own responsibility for defense On social, professional, economic and cultural rights, or athletes group who aspire to form a sports club that enables m to practice exercises and sports games.

So Iraqi society consists of different groups and groups that link its members permanent or temporary social ties that depend on common interests and goals and define behaviors and behaviors that society approved and recognizes, knowing that Iraqi society depends on Arabic language through which its members understand, and ancient and contemporary Iraqi history that deepens unity draws each or, and common destiny that awaits Iraqis, which unites work formula and directs behavior in a specific line, and customs and traditions that crystallize humanitarian meeting and affect feelings and prejudices and achieve cooperation, severity and love between m. stage that followed in 2003 caused sudden mutations generated by a spectrum of differences and interruptions, and from isolation to openness, and from extreme poverty of societal slides from society to excessive richness, and vice versa for or segments, and changes would cause cuts between generations and elites, even relatively, Which led to absence of common language in nature of Iraqi social transformation today, it changed traditional hierarchy prevailing in institution of Foundation in a specific living pattern, as I went to make a major change in customs and traditions, and therefore it is no longer hidden that Iraqi society today is undergoing a coercive renewal process that will lead to a replacement in His intellectual base and restores it according to conditions of new stage (Imad Alou: 2001), understanding, dealing and thinking (Ahmed Al -Hassani: 2010). Iraqi society, as a result of its structural components, is a regional gearing of Iraqis through which y are linked to link of Iraqi civilization with its material and non -material aspects, and this link made m believe in one values, common interests and higher goals.

Note that values, interests and goals that Iraqis believe have made it united and coherent, and this is secret of strength and success in achieving goals envisaged. Human being in ancient Iraqi society was found in form of groups whose members cooperate in meeting needs, defending themselves, building elements of lives and developing civilization. Iraqi person cannot be considered a human being in correct sense unless it is restricted and adheres to rules organized for his behavior and organized for behavior of group and groups to which he belongs. It is worth noting here that ancient Iraqi society has gone through successive historical stages during which it developed from one form to another where stage of hunting and plural and stage of stability passed where villages were built and practiced agriculture and imprisoned animals and established cities and founded types of civilizations that are one of first civilizations in world such as Sumerian, Akkadi and Babylonian civilization And Assyrian. During these stages, social systems were crystallized in Iraqi society to determine relationships and practices of individual's together.

Hence, this society exercises its complete authority over its self-transformation (Abdel-Wahab Hamid: 2004)^[7], and this is taking place and is done in light of natural conditions in which any society lives. Inherited values, forming a specific part of societal identity that goes beyond objective vision of development of global community and community itself, especially with regard to goals, goals and hopes that social system aspires to reach and achieve, in harmony with march of all humanity towards sophistication and development, while external social transformation takes place according to Conditions and specifications of external transformations that may differ partially or completely from conditions of self-transformation, according to an external agenda controlling speed, size and trends of this transformation, there is no authority for this society on engines and sources of this strange transformation that strikes with its violent currents knowledge systems of society by provoking a series of reviews of self, And comparisons that may lead to recognition of ability of external factor to solve chronic problems as an expression of deep frustration inside and inability to self-rise in reality to change trends of movement of community thinking (Imad Alou: 2001). Despite presence of hundreds of registered and unregistered civil society organizations that appeared in Iraq in post-tyranny stage, continued deterioration of security, social and economic conditions has negatively affected work of many of these organizations, and expansion of role of tribe, clan and mosque in wake of disintegration of state agencies Iraqi and its institutions have provided people an objective alternative to modern civil society organizations, which made many of limited influence and effective, and therefore Iraqi society today lacks a network of civil society organizations capable of providing channels through which interests of different ethnic and sectarian formations "(Hassanein Tawfiq & Abdel-Jabbar Ahmed: 2005)^[2].

Conclusions and Recommendations

Conclusions

1. This research has achieved most important goal of its Aim, which is to identify most important values and social standards for volunteers in Gulf Championship 25 for students of Faculty of Physical Education and Sports Science - Basra University
2. Scale designed by researchers is able to measure what was designed for it, which is to measure values and social standards of volunteers in Gulf Championship 25 for students of Faculty of Physical Education and Sports

Science - Basra University

3. Scale is an evaluation tool that reveals motives of individual fans towards exercise of sporting activity in individuals.
4. Iraqi society has social values and standards.
5. References may occur in social values, but they are not permanent and return to antiquity again when external influences disappear on it

Recommendations

1. Adopting scale in identifying values and social standards of volunteers in Gulf Championship 25 for students of Faculty of Physical Education and Sports Science - Basra University
2. Conducting comparative studies between athletes on basis of gender variable, age and experience.
3. Conducting studies between participation problems towards exercising and or personal features.
4. Sports awareness and its importance between sports community and role of characteristics of sports activities in sports women.
5. Increasing interest in research in field of sporting activity of fan in Iraqi society and for all segments of society.
6. Clarifying and spreading awareness about importance of sports activity and its various aspects within teachings of religion Islam

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Appendix (1)

NO	paragraphs	YES	Sometimes	No
First axis: cooperation				
1	I assist with my colleagues in all situations during tournament time			
2	My friends help solve technical problems that y are exposed to on field			
3	I always strive to support spirit of cooperation between me and my volunteer colleagues during tournament			
Second axis: respect				
4	I accept criticism from my colleagues with a wide chest and respect ir opinions			
5	Respect for fans regardless of age or cultural or material level			
6	I respect ideas of volunteers and do not boycott m for success of championship			
7	I avoid insults and do not use obscene signals with fans			
Third axis: humility				
8	I initiate my colleagues, players and fans even if I don't know m			
9	I am proud when I wear volunteer clos for success of championship			
10	An apology to others if you make a mistake against m during time of matches or tournament			
11	I am humbled in my actions and behaviors with my colleagues for success of championship			
Fourth axis: love of others				
12	I am at top of my happiness when I am on field			
13	My best work is with my volunteer colleagues			
14	I seek to be my love for others from characteristics of my personality			
15	Fans are most important thing when I am on field			
Fifth axis: take responsibility				
16	I feel happy when he depends on technical staff in Gulf Championship 25			
17	Take care of any work I do or assign me officials and technicians			
18	I do not surrender easily when facing problems and take responsibility for audience			
Sixth axis: honesty				
19	I am honest with others			
20	I complete secrets of championship even if y are confidential			
21	I mastered work of championship and believe it even if no one will watch me			
22	I say truth is burning and difficult situations of others during tournament			
Seventh axis: altruism				
23	My personal interest in championship interests			
24	I give my expenses to needy who wish to come to championship			
25	I sacrifice some of my prayers for championship interest			
26	I prefer to spend my free time helping others while championship			
Eighth axis: achievement				
27	I feel proud when I achieve a success for championship			
28	I would like to advance and surpass others in championship tasks			
29	I accomplished my work even if it loses my national team			
30	I make maximum effort to achieve achievement during tournament			
Ninth axis: social communication				
31	I can mix socially in a proper way with audience			
32	I prefer to spend my time in company of others on field			
33	Participation in tournament helps me create close relationships with my colleagues			
Tenth axis: social consensus				
34	I feel harmony with those around me from my colleagues and my friends during tournament			
35	I am affected by values that my professors and friends hold during tournament			
36	I feel that audience understands my duties and my presence on field			
37	I feel that I am in harmony with those around me during Gulf Championship 25			
Eleventh axis: tolerance				
38	I forgive my friends when y do work during Gulf Championship 25			
39	Tolerance of social values that feed sporting spirit			
40	I tolerate those who have never forgive me in a previous situation			
41	I forgive my friends during Gulf Championship 25			
Twelve axis: consultation				
42	I respect group's opinion on making decisions during tournament			
43	I see people of experience in field of physical and sports education			
44	I accept advice from my professor and friends during tournament			
45	I am always compatible with group's opinion during tournament			
Thirteenth axis: obedience				
46	I obey teacher and implement his orders, even if it is difficult for me			

47	I adhere to laws of class and school very much			
48	I accept professor's decisions within physical education lesson			
Fifteenth axis: helping others				
49	I help my friends prepare stadium and sports paintings			
50	I volunteer to provide assistance to those who need it during Gulf Championship 25			
51	I participate in solving problems that hinder during Gulf Championship 25			
52	Helping others from noble human values			
Sixteenth axis: spirit of group				
53	I always strive to form social relationships with others during Gulf Championship 25			
54	I feel that I am a social person during Gulf Championship 25			
55	I spend my free time with my colleagues during Gulf Championship 25			
56	I participate effectively in collective discussions during Gulf Championship 25			